

בָּרוּךְ אַתָּה, יי
 אֱלֹהֵינוּ, מְלֻךְ הָעוֹלָם,
 יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,
 עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכֹּל.
 הַמְאִיר לְאֶרֶץ
 וְלְדָרִים עָלֶיךָ בְּרַחֲמִים,
 וּבִטְוֵבוֹ מְחַדֵּשׁ בְּכָל יוֹם תְּמִיד
 מַעֲשֵׂה בְּרֵאשִׁית.
 מַה רַבּוֹ מַעֲשָׂיֶךָ, יי,
 כָּלֶם בְּחֻכְמָה עֲשִׂיתָ,
 מְלֵאָה הָאֶרֶץ קִנְיָנֶיךָ.
 תִּתְבָּרַךְ, יי אֱלֹהֵינוּ,
 עַל שֶׁבַח מַעֲשֵׂה יְדֶיךָ
 וְעַל מְאֹרֵי אוֹר שֶׁעֲשִׂיתָ,
 יַפְאֲרוֹךְ סִלָּה.
 אוֹר חֲדָשׁ עַל צִיּוֹן תִּאִיר,
 וְנוֹכַח קַלְנוּ מְהֵרָה לְאוּרוֹ.
 בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

PRAISED ARE YOU, Adonai our God, Sovereign of the universe,
 Creator of light and darkness, who makes peace and fashions all things.
 In mercy, You illumine the world and those who live upon it.
 In Your goodness You daily renew creation.
 How numerous are Your works, Adonai!
 In wisdom, You formed them all, filling the earth with Your creatures.
 Be praised, Adonai our God, for the excellent work of Your hands,
 and for the lights You created; may they glorify You.
 Shine a new light upon Zion, that we all may swiftly merit its radiance.
 Praised are You, Adonai, Creator of all heavenly lights.

בָּרוּךְ אַתָּה, יי, יוֹצֵר הַמְּאוֹרוֹת.

Baruch atah, Adonai, yotzeir ham'orot.

אוֹר חֲדָשׁ עַל צִיּוֹן תִּאִיר *Or chadash al Tzion ta-ir . . . Shine a new light upon Zion . . .*
 Classical Reform prayerbook authors in the Diaspora consistently omitted this line with its
 mention of Zion from the liturgy because of their opposition to Jewish nationalism. With the
 restoration of this passage to *Mishkan T'filah*, our movement consciously affirms its devotion to
 the modern State of Israel and signals its recognition of the religious significance of the reborn
 Jewish commonwealth. *David Ellenson*

בָּרוּךְ אַתָּה, יי . . . יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ *Baruch atah, Adonai . . . yotzeir or uvorei choshech . . .*
Praised are You, Adonai . . . Creator of light and darkness . . . Isaiah 45:7

מַה רַבּוֹ *Mah rabu . . . How numerous . . .* Psalm 104:24